**DESIGN CONTEST NOTICE**

*According to Article 75 of Law No. 04/L-042 on Public Procurement of the Republic of Kosovo, amended and supplemented with the law No. 04/L-237, law No. 05/L-068 and law No.05/L-092*

**Date of the preparation of the Notice: \_\_\_\_\_/*\_\_\_\_\_/\_\_\_\_\_\_\_\_***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Procurement No** |  |  |  |  |

This notice has been prepared in the LANGUAGES:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Albanian |  | Serbian |  | English |  |

**SECTION I: CONTRACTING AUTHORITY**

**I.1) NAME AND ADDRESS OF CONTRACTING AUTHORITY**

|  |  |  |  |
| --- | --- | --- | --- |
| **Official name**: | | | |
| **Postal address**: | | | |
| Town: | Postal code: | | Country: |
| **Contact point(s)**: | | Telephone: | |
| Email: | | Fax: | |
| Internet address (*if applicable)*: | |  | |

The design covers joint procurement

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

The design contest is awarded by Central Procurement Agency

|  |  |  |  |
| --- | --- | --- | --- |
| Yes |  | No |  |

***If yes,*** specify the identities of all Contracting Authorities or refer to an Annex.

**SECTION II: OBJECT OF THE DESIGN CONTES/DESCRIPTION OF THE PROJECT**

**II.1) DESCRIPTION**

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| **II.1.1) Title attributed to the design contest/project by the contracting authority:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **II.1.2) Short description of the design contest/project**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **II.1.3) Common Procurement Vocabulary classification (CPV)**  **⁭⁭.⁭⁭.⁭⁭.⁭⁭-⁭** |

**SECTION III: LEGAL, ECONOMIC, FINANCIAL AND TECHNICAL INFORMATION**

**III.1 CONDITIONS FOR PARTICIPATION**

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| --- |
| **III.1.1) Eligibility Requirements:**  1.  2.  3…  *Documentary evidence required*  1.  2.  3… |
| **III.1.2) Professional Suitability:**  1.  2.  3…  *Documentary evidence required:*  1.  2.  3… |
| **III.1.3) Economic and financial capacity**  1.  2.  3…  *Documentary evidence required:*  1.  2.  3… |
| **III.1.4) Technical and professional capacity**  1.  2.  3…  *Documentary evidence required*  1.  2.  3… |
| |  |  |  |  | | --- | --- | --- | --- | | **Yes** |  | **No** |  |   **III.1.5) Participation is reserved to a particular profession:**  ***If yes***, indicate profession |
| **III.1.6) Place where the project will be realised:** |

**SECTION IV: PROCEDURE**

*[Click the appropriate and delete the others]*

**IV.1) TYPE OF CONTEST**

|  |  |
| --- | --- |
| **IV.1.1) Type of Procedure** | |
| **Open** |  |
| **Restricted** |  |
| **IV.1.2) Limitations on the number of the operators who will be invited to tender** *(restricted procedure)*  On the basis of the applications received, at most 6 candidates will be invited to submit the project. If more than 6 eligible candidates meet the above selection criteria, the relative strengths and weaknesses of the applications of these candidates shall be re-examined to identify the six best applications for the tender procedure. The only factors which will be taken into consideration during this re-examination are:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  | |

**IV.2) CRITERIA TO BE APPLIED IN EVALUATION OF PROJECTS**

|  |  |
| --- | --- |
| **Sub-criteria** | **Weighting in %** |
| 1) |  |
| 2) |  |
| 3) |  |
| 4) |  |
| 5) |  |

**IV.3) ADMINISTRATIVE INFORMATION**

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| **IV.3.1) Previous publications concerning the same contract**  Prior Indicative Notice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Other publications (*if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
| **IV.3.2) Conditions for obtaining *[design contest dossier][prequalification documents]***  Time limit for receipt of requests for *[design contest dossier] [prequalification documents]*: date \_\_\_/\_\_\_/\_\_\_\_\_\_ |
| **Payable documents** :   |  |  |  |  | | --- | --- | --- | --- | | **Yes** |  | **No** |  |   ***If yes***, price \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Terms and method of payment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **IV.3.3) Time limit for receipt of *[projects] [applications]:***  ***date*** *\_\_\_/\_\_\_/\_\_\_\_\_\_* ***time*** *\_\_\_\_\_\_\_* ***place*** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_* |
| **IV.3.4)** Projects or requests to participate can be drawn up in Albanian, Serbian, and English. |

**IV.4) REWARDS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **IV.4.1) A prize/prizes will be awarded:**   |  |  |  |  | | --- | --- | --- | --- | | **Yes** |  | **No** |  |   ***If yes***, number and value of the prizes to be awarded:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **IV.4.2) Details of payments /price values that will be given:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **IV.4.3) Follow-up contracts**  Any service contract following the contest will be awarded to the winner or one of the winners of the contest:   |  |  |  |  | | --- | --- | --- | --- | | **Yes** |  | **No** |  | |
| **IV.4.4)** The decision of the jury is binding on the contracting authority:     |  |  |  |  | | --- | --- | --- | --- | | **Yes** |  | **No** |  | |

**SECTION V: COMPLEMENTARY INFORMATION**

**V.1) COMPLAINTS**

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| **Any interested party may file a complaint with the Contracting Authority according to article 108/A of the Law No. No. 04/L-042 on Public Procurement of the Republic of Kosovo, amended and supplemented with the law No. 04/L-237, law No. 05/L-068 and law No.05/L-092, at the address specified in Section I of this notice.** |

**V.2) ADDITIONAL INFORMATION**

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| *Add other information*: |